

## OVER NIGHT STAY/ STABLE/CAMPING BOOKING FORM

|                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                  |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|------------------------------------------------------------------|
| SURNAME:                                                                                                                                                                                                                                                                                                                                                                                            |                         | GIVEN NAME:                                      |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                  |                                                                  |
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| VEHICLE REGISTRATION:                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                  |                                                                  |
| MOBILE:                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                  |                                                                  |
| EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                  |                                                                  |
| ARRIVAL DATE:                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                  |                                                                  |
| DEPARTURE DATE:                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                  |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                  | NO CHARGE - DAY HORSES PERMITTED<br>TO TIE UP TO FLOAT SECURELY. |
| NUMBER OF NIGHTS:                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                  |                                                                  |
| CAMPING                                                                                                                                                                                                                                                                                                                                                                                             |                         | Power and amenities are included in camping fee. |                                                                  |
| NUMBER OF STABLES:<br>\$20.00                                                                                                                                                                                                                                                                                                                                                                       |                         | ADULTS (14+)<br>\$10.00 p/person<br>p/night      | CHILDREN:<br>Free                                                |
| SEX OF HORSES                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                  |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OFFICE USE ONLY:</b> |                                                  |                                                                  |
| ALLOCATED STABLE No#                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                  |                                                                  |
| <p>➤ To ensure your visit is a safe one, please observe the Paceway Tamworth Stable Rules &amp; Regulations.</p> <p>➤ We make every effort to ensure that your stables are ready on arrival.</p> <p>➤ A cleaning fee of \$35.00 will be charged if stables are not mucked out of manure and feed scraps.</p> <p>Please contact Facility Manager Leeanne Flower on 0428 337 170 if any problems.</p> |                         |                                                  |                                                                  |
| <p>PAYMENT TYPE:    DEBIT CARD / VISA / MASTERCARD</p> <p style="text-align: right;">ACCEPTED   /   DECLINED</p> <p>NAME ON CARD: _____</p> <p>CARD NUMBER: ____ / ____ / ____ / ____      Expiry Date: __ / ____      CCV: ____</p> <p>BOOKING TAKEN BY: _____      DATE: _____</p> <p>PROCESSED BY: _____      DATE: _____</p>                                                                    |                         |                                                  |                                                                  |